

MATRICULATION AND SECONDARY EDUCATION CERTIFICATE EXAMINATIONS BOARD
UNIVERSITY OF MALTA, MSIDA
MATRICULATION EXAMINATION
ADVANCED LEVEL
MAY 2013

SUBJECT: RELIGIOUS KNOWLEDGE
PAPER NUMBER: I
DATE: 24th May 2013
TIME: 9.00 a.m. to 12.00 noon

The Scriptures and the Creed

Answer three questions: One from each section and a third from any section.

Section A – The Christian Bible

1. One of the major themes in the Old Testament is that of captivity and deliverance. Explain this theme with reference to the deliverance of the Jewish people from slavery in Egypt and the exile in Babylon.
2. What do we mean by the Synoptic problem?
3. Mention the main divisions of the Old and New Testament and explain briefly their respective content. What does the word ‘Apocrypha’ mean?

Section B: The Creed

4. What is the basis of Christian hope and what does eternal life mean?
5. Christians believe that Christ is the only saviour of mankind. What does salvation mean and how did Jesus bring this salvation about?
6. The Apostles Creed is the oldest and simplest Creed of the Church. Explain briefly the formation of this Creed and of the other Creeds.

IL-BORD TAL-MATRIKOLA U TAĊ-ĊERTIFIKAT TAL-EDUKAZZJONI SEKONDARJA
L-UNIVERSITÀ TA' MALTA, L-IMSIDA
L-EŻAMI TAL-MATRIKOLA
LIVELL AVVANZAT
MEJJU 2013

SUĞġETT: IT-TAGHLIM RELIĞJUŽ
KARTA NUMRU: I
DATA: 24 ta' Mejju 2013
HIN: mid-9.00 a.m. sa nofsinhar

L-Iskrittura u l-Kredu

Wieġeb tliet mistoqsijiet: Wahda minn kull taqsima u t-tielet wahda minn liema taqsima trid.

TaqSIMA A – Il-Bibbja Nisranija

1. Wahda mit-temi l-kbar fit-Testment il-Qadim hija dik tal-jasar u tal-ħelsien. Spjega din it-tema b'referenza għall-ħelsien tal-poplu Lhudi mill-jasar fl-Eğġitu u mill-eżilju fil-Babilonja.
2. X'nifhmu bil-problema Sinottika?
3. Semmi t-taqsimiet il-kbar tat-Testment il-Qadim u tat-Testment il-Ġdid u spjega fil-qosor il-kontenut rispettiv tagħhom. Xi tifsser il-kelma ‘Apokrifa’?

TaqSIMA B - Il-Kredu

4. X'inhi l-baži tat-tama Nisranija u xi tfisser il-ħajja ta' dejjem?
5. L-Insara jemmnu li Kristu huwa l-uniku salvatur tal-bniedem. Is-salvazzjoni xi tfisser u ġesù kif wettaq din is-salvazzjoni?
6. Il-Kredu tal-Appostli huwa l-Kredu l-aktar antik u l-aktar sempliċi tal-Knisja. Spjega fil-qosor il-formazzjoni ta' dan il-Kredu u tal-Kredijiet l-oħra.

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SUBJECT:	RELIGIOUS KNOWLEDGE
PAPER NUMBER:	II
DATE:	27 th May 2013
TIME:	9.00 a.m. to 12.00 noon

Liturgy and Christian Morality

Answer three questions: One from each section and a third from any section.

Section A: Liturgy and the Sacraments

1. Christians form part of a community called to prayer and praise. Explain the role of worship in their personal and community life.
2. The celebration of the Eucharist is a renewal of the Last Supper and of Jesus' sacrifice of his life for us. Explain one of these elements in detail and the other element briefly.
3. Among the many forms of penance in Christian life three of them stand out in a special way: fasting, prayer and charity (adapted from the *Catechism of the Catholic Church*, n.1434). They may be given as a penance by the confessor in the sacrament of reconciliation. Explain two of these forms and their healing power.

Section B: Christian Morality

4. What does respect for the dignity of the human person involve?
5. Social communications media provide portals for truth and faith (message of Benedict XVI for World Communications Day 2013). How can Christians make use of these means of social communications in accordance with the eighth commandment "You shall not bear false witness"?
6. Can contraception be reconciled with the culture of life according to the teaching of the Church? Elaborate your answer with some examples.

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SUĞġETT: IT-TAGHLIM RELIĞJUŻ
KARTA NUMRU: II
DATA: 27 ta' Mejju 2013
HIN: mid-9.00 a.m. sa nofsinhar

II-Liturgija u l-Moralità Nisranija

Wiegeb tliet mistoqsijiet: Wahda minn kull taqsima u t-tielet wahda minn liema taqsima trid.

TaqSIMA A: Il-Liturgija u s-Sagamenti

1. L-Insara jiffurmaw parti minn komunità msejħa għat-talb u t-tifħir. Fisser ir-rwol tal-qima fil-ħajja personali u komunitarja tagħhom.
2. Iċ-ċelebrazzjoni tal-Ewkaristija hija tiġidha tal-Aħħar Ċena u tas-sagħrifċċju tal-ħajja ta' Ĝesù għalina. Spjega wieħed minn dawn l-elementi fid-dettall u l-element l-ieħor fil-qosor.
3. Fost il-bosta għamliet ta' penitenza fil-ħajja Nisranija, tlieta minnhom jiispikkaw b'mod speċjali: is-sawm, it-talb u l-karită (adattata mill-Katekiżmu tal-Knisja Kattolika, n.1434). Dawn jistgħu jingħataw bħala tewba mill-konfessur fis-sagament tar-rikonċiljazzjoni. Fisser tnejn minn dawn l-ghamliet u l-qawwa tagħhom ta' fejqan.

TaqSIMA B: Il-Moralità Nisranija

4. Ir-rispett lejn id-dinjità tal-persuna umana x'jinvolvi?
5. Il-midja tal-komunikazzjoni soċjali jiipprovdu mezzi li jwasslu l-verità u l-fidi (il-messaġġ ta' Benedittu XVI għall-Jum Dinji tal-Komunikazzjoni 2013). Kif jistgħu l-Insara jagħmlu użu minn dawn il-mezzi ta' komunikazzjoni soċjali skont ma jitlob it-tmien kmandament "La tixhedx ħaża b'oħra"?
6. Il-kontraċeżżjoni tista' tiġi rikonċiljata mal-kultura tal-ħajja skont it-tagħlim tal-Knisja? Elabora t-tweġiba tiegħek b'xi eżempji.