
SUBJECT:	Religious Knowledge
PAPER NUMBER:	I
DATE:	1 st June 2019
TIME:	9:00 a.m. to 12:05 p.m.

THE SCRIPTURE AND THE CREED

Answer **THREE** questions: **ONE** from each section and a **THIRD** from any section.
All questions carry equal marks.

SECTION A: THE CHRISTIAN BIBLE

1. What is the synoptic problem?
2. The Old Testament passed through four stages of development till it attained its final form. Explain each of these **FOUR** stages.
3. Explain the following with reference to the first three chapters of Genesis:
 - a. God as Creator;
 - b. The human created in the image and likeness of God;
 - c. The Fall;
 - d. Sin;
 - e. The Plan of Salvation.

SECTION B: THE CREED

1. In the Creed we declare that the Church is Catholic. Explain why, and describe **FOUR** ways in which St Cyril used the term.
2. By referring to the contribution of St Augustine, explain the Church's doctrine of grace and justification.
3. Christian hope expresses itself in eschatology. What is eschatology? What questions did early Christians have about eschatology?



SUĠĠETT:	It-Tagħlim Reliġjuż
KARTA NUMRU:	I
DATA:	1 ta' Ġunju 2019
FIN:	mid-9:00 a.m sa 12:05 p.m

L-ISKRITTURA U L-KREDU

Wieġeb **TLIET** mistoqsijiet: **WAHDA** minn kull taqsima u t-**TIELET** waħda minn liema taqsima li trid.

Il-mistoqsijiet kollha għandhom l-istess marki.

TAQSIMA A: IL-BIBBJA

1. X'inhom l-problema sinottika?
2. It-Testament il-Qadim għadda minn erba' stadji sakemm ħa l-forma finali tiegħu. Spjega kull wieħed minn dawn l-**ERBA'** stadji.
3. Spjega dawn li ġejjin b'referenza għall-ewwel tliet kapitli tal-Ġenesi:
 - a. Alla bħala Ħallieq;
 - b. Il-bniedem li ġie maħluq fuq is-sura u x-xbieha t'Alla;
 - c. Il-Waqgħa;
 - d. Id-dnub;
 - e. Il-Pjan tas-Salvazzjoni.

TAQSIMA B: IL-KREDU

1. Fil-Kreditu nistqarru li l-Knisja hi Kattolika. Spjega għalxiex, u ddeskrivi l-**ERBA'** modi kif San Ċirillu użaha.
2. B'referenza għall-kontribut ta' Santu Wistin, spjega d-duttrina tal-Knisja dwar il-grazzja u l-ġustifikazzjoni.
3. It-tama tan-Nisrani tesprimi ruħha fl-eskatologija. X'inhom l-eskatologija? Xi kwistjonijiet kellhom l-ewwel Insara dwar l-eskatologija?



SUBJECT:	Religious Knowledge
PAPER NUMBER:	II
DATE:	1 st June 2019
TIME:	4:00 p.m. to 7:05 p.m.

LITURGY AND CHRISTIAN MORALITY

Answer **THREE** questions: **ONE** from each section and a **THIRD** from any section.
All questions carry equal marks.

SECTION A: LITURGY AND THE SACRAMENTS

1. Everyone who receives the sacrament of Confirmation receives the gift of the Holy Spirit, who guides them and gives them the strength to follow God's will. Explain what the sacrament of Confirmation is to a group of youth.
2. Faith is never a private matter. Discuss the link between faith, worship and Christian action in today's world.
3. Holy Orders, articulated in the three ranks of episcopate, presbyterate and diaconate; is the sacrament where the Lord Jesus Christ entrusts the Apostles, to feed his flock in the power of his Spirit and according to his heart. Explain the sacrament of Holy Orders.

SECTION B: CHRISTIAN MORALITY

1. The Catechism of the Catholic Church was revised with regards to the death penalty. Paragraph 2267 now states that: "Recourse to the death penalty on the part of legitimate authority, following a fair trial, was long considered an appropriate response to the gravity of certain crimes and an acceptable, albeit extreme, means of safeguarding the common good. Today, however, there is an increasing awareness that the dignity of the person is not lost even after the commission of very serious crimes. In addition, a new understanding has emerged of the significance of penal sanctions imposed by the state. Lastly, more effective systems of detention have been developed, which ensure the due protection of citizens but, at the same time, do not definitively deprive the guilty of the possibility of redemption. Consequently, the Church teaches, in the light of the Gospel, that 'the death penalty is inadmissible because it is an attack on the inviolability and dignity of the person', and she works with determination for its abolition worldwide." Discuss the teaching with reference to the culture of life.
2. Marriage is a sacrament not only for the bride and groom, but for the entire Catholic Church, because it proclaims that "love is possible." Discuss the moral responsibilities that marriage as sacrament implies.
3. Fraternal relations between people, and cooperation in building a more just society are not an idealistic dream, but the fruit of a concerted effort on the part of all, in service of the common good. Discuss by presenting real life experiences.



SUĠĠETT:	It-Tagħlim Reliġjuż
KARTA NUMRU:	II
DATA:	1 ta' Ġunju 2019
FIN:	mill-4:00 p.m sas-7:05 p.m

IL-LITURĠIJA U L-MORALITÀ NISRANIJA

Wieġeb **TLIET** mistoqsijiet: **WAHDA** minn kull taqsima u t-**TIELET** waħda minn liema taqsima li trid.

Il-mistoqsijiet kollha għandhom l-istess marki.

TAQSIMA A: IL-LITURĠIJA U S-SAGRAMENTI

1. Kull min jirċievi s-sagrament tal-Grizma tal-Isqof; jirċievi r-rigal tal-Ispirtu s-Santu, li jigwida u jagħti l-qawwa li timxi skont ir-rieda ta' Alla. Spjega x'inhu s-sagrament tal-Grizma tal-Isqof lil grupp ta' żgħażaġh.
2. Il-fidi qatt mhi affari privata. Iddiskuti r-rabta bejn il-fidi, il-qima, u l-għemil Nisrani fid-dinja tal-lum.
3. L-Ordni Sagri, fit-tliet gradi tal-episkopat, il-presbiterat, u d-djkonat; huwa s-sagrament fejn Ġesù Kristu jafda lill-Appostli tiegħu, bis-setgħa tal-Ispirtu tiegħu u skont qalbu, biex jieħdu ħsieb il-merħla tiegħu. Spjega s-sagrament tal-Ordni Sagri.

TAQSIMA B: IL-MORALITÀ NISRANIJA

1. Il-Katekiżmu tal-Knisja Kattolika ġie rrevedut fit-taqsima li kellha x'taqsam mal-piena tal-mewt. Paragrafu 2267 sar jgħid hekk: "Għal żmien twil, it-tħaddim tal-piena tal-mewt min-naħa tal-awtorità legittima, wara proċess regolari, kien meqjus bħala twegiba f'lokha għall-gravità ta' xi delitti u mezz aċċettabbli, imqar jekk estrem, għall-ħarsien tal-ġid komuni. Illum qed jikber dejjem iżjed l-għarfien li l-persuna ma tiflew qatt id-dinjità tagħha, lanqas wara li tkun wettqet atti kriminali gravi ħafna. Barra minn hekk, xtered għarfien ġdid min-naħa tal-Istat dwar is-sens tas-sanzjonijiet penali. Fl-aħħar nett, qed jiġu applikati sistemi ta' detenzjoni iżjed effikaċi, li jggarantixxu l-protezzjoni doveruża taċ-ċittadini, imma, fl-istess waqt, lill-ħati ma jeħdulux għalkollox il-possibbiltà li jirrifirma lilu nnifsu. Għalhekk, il-Knisja, fid-dawl tal-Evangeliu, tgħallim li "l-piena tal-mewt hi inaċċettabbli għax tattakka l-invjolabbiltà u d-dinjità tal-persuna", u tħabrek b'rieda sħiħa biex titneħħa fid-dinja kollha." Iddiskuti dan fid-dawl tal-kultura tal-ħajja.
2. Iż-Żwieġ huwa sagrament mhux biss għall-għarus u l-għarusa, imma għall-Knisja Kattolika kollha, għax jiddikjara li "l-imħabba hija possibbli". Iddiskuti r-responsabilitajiet morali li ż-Żwieġ bħala sagrament jimplika.
3. Ir-relazzjonijiet fraterni bejn in-nies, u l-kooperazzjoni fil-bini ta' soċjetà aktar ġusta; mhumiex ħolma idealista, imma l-frott ta' sforz reciproku minn kulhadd, għas-servizz tal-ġid komuni. Iddiskuti b'referenza għal esperjenzi tal-ħajja.